

Explain:___

Safe & Sound Child Advocacy Center

2716 Jefferson Avenue, Building # 2 Midland, Michigan 48640-4504 (989) 835.9922/Fax (989) 835-8446 http:www.safeandsoundcac.net

Adopt A Child's Smile Program Application Form

To be completed by parent, guardian or foster parent & mail completed form to address above.

| Pleas | se print: | | | | |
|-------|--|-------------------|-----------|------------|--|
| 1. | Child's Name: | Sex | Age | Birth date | |
| | Address | Zip code_ | | | |
| | Telephone: | School_ | Gra | ıde | |
| 2. | How long has the child lived in Midland County | ? | | | |
| 3. | Does the child have medical insurance? | Dental insurance? | | | |
| 4. | Does this child receive money or services from: | rom:ADCWICSSD | | | |
| | MedicaidFood Stampsfost | er care | school l | lunches | |
| | Other? (please explain) | | | _ | |
| 5. | Who is the head of household in the child's home? | | | | |
| 6. | Child's father: | | | | |
| | The child's father is:marriedsin | gle | _divorced | widowed | |
| | separateddeceased-date: | | | | |
| | Address (if different then child's) | | | | |
| 7. | Child's mother: | | | | |
| | The child's mother is:marriedsin | gle | _divorced | widowed | |
| | separateddeceased-date: | | | | |
| | Address (if different then child's) | | | | |
| 8. | Step Parent (if applicable): | | | | |
| | Address (if different then child's) | | | | |
| 9. | Are you willing to make a commitment to assist the child with good oral hygiene | | | | |
| | habits? | | | | |
| 10. | Name of dentist child has seen or is seeing now: | | | | |
| | Regular Dental: Orthodontics: | | | | |
| 11. | Is the child currently experiencing hardships, handicaps or difficult circumstances? | | | | |

Rev. 4/2016 Page 1 of 2

| 12. | Will extra care be needed to provide dental services because of any of the following: | | | | |
|--|--|--|--|--|--|
| | hyperactivity aggression fears health problems | | | | |
| | Other (please explain): | | | | |
| 13. | Will transportation be a problem? | | | | |
| 14. | Will you see to it that the child keeps all dental appointments? | | | | |
| 15. | How many people live in the child's household? | | | | |
| 16. | How did you hear of our program? | | | | |
| 17. | Please list source(s) of household income and after taxes amount(s) | | | | |
| | Source (ie: unemployment, employer, child support, etc.) Amount | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 18. | Your name: | | | | |
| | Relationship to child: | | | | |
| | Address (if different from child): | | | | |
| | Telephone: work home | | | | |
| The / | ACSP brochure and this application contain the entire understanding between the parties and | | | | |
| | are no representations, understanding or agreements, oral or written, which are not included | | | | |
| | | | | | |
| herein. The Safe & Sound Child Advocacy Center ("Safe and Sound") gives no warranty, | | | | | |
| express or implied, as to the services provided and shall be in no way responsible for acts of | | | | | |
| negng | gence, ordinary, incidental, or gross, on the part of the health care provider. | | | | |
| The u | ndersigned Applicant agrees to indemnify, defend (with counsel acceptable to Safe and | | | | |
| Sound | d) and hold Safe and Sound and its directors, officers, employees, representatives, and | | | | |
| agent | s harmless from and against all claims, damages, causes of action, judgments, liabilities, | | | | |
| costs | and expenses (including reasonable attorneys' fees), arising from, related to, or as a result of | | | | |
| the cl | nild's participation in the Adopt A Child's Smile Program and the receipt of dental services | | | | |
| therei | under, including any accident, injury, loss, or damage whatsoever to any person or to the | | | | |
| prope | rty of any person, including the person and property of the undersigned and the child who is | | | | |
| the su | bject of this Application. The undersigned hereby warrants to Safe and Sound that the | | | | |
| under | undersigned is authorized to make this application on behalf of the child. | | | | |
| | | | | | |
| Signa | ture of applicant: Date: | | | | |

Rev. 4/2016 Page 2 of 2